## Vhite cavemen' cl

lasted Beirut. EW YORK - "White cavemen," is what Suzie the waitress called the Albanians of the Bronx, the borough that is New York City's answer to bomb-

Suzie's description of the Bronx Albanians was unfair and due, I suspected, to sour grapes since she was Italian and thus still ashamed of what happened to the Mafia. The mob had made the big mistake of trying to muscle protection money out of some Albanian-owned pizza parlors. The baseball-bat wielding Mafiosi were elsewhere.

"My God," said a truly shocked Suzie — and you ing Albanians, some of whom love guns more than their wives. After that, the mob's insurance salesmen went met by a hail of well-aimed gunfire from the pistol-pack-

don't shock easily when you wait on truck drivers in a Greek diner in the Bronx — "Albanian kids even mug black muggers!" Now there, I thought, was a real manbites dog story. Charles Bronson, move over

find Albania) and from Kossova, the part of Albania occupied by Yugoslavia. Most of the 30,000 Albanians in the Bronx are Ghegs, fierce warrior tribesmen who will defend a guest with their lives or carve up an intruder with equal gusto. They eat Slavs and Turks for breakfast and think the more learned Tosks of southern Albania, ern mountains of Albania (turn right at the toe of Italy to interesting pioneers. They come from the rugged northwho eat Greeks for breakfast, are sissies. The Bronx Albanians are America's newest and most

penniless refugees. Many were illiterate and few could These Albanian mountaineers arrived in New York



speak English. Poverty forced them addicts, criminals and welfare cases. speak English. Poverty forced them to settle in the Bronx, the half-ruined nightmare slum filled with drug settle in the

Before World War II the Bronx was a prosperous, verdant residential area of Irish, Germans and Jews. The Grand Concourse was built to rival Paris' *Champs Elysee*. But after the war New York's rich liberals enacted the nation's highest welfare payments. In short order, the Bronx was turned into a giant human cesspool.

Up from the South came busloads of illiterate black sharecroppers and great numbers of Puerto Ricans: All settled down on welfare, producing ensuing generations aptly described by one black writer as "urban cannibals." Not surprisingly, most of the Bronx's whites fled.

attractive neighborhoods. Buildings were savaged: Wir addicts prowled the empty streets ing and plumbing ripped out of walls; garbage thrown out of windows, excrement down stairwells. Muggers and The borough's new inhabitants quickly destroyed once-

So dangerous was the Bronx that even the police, who

not patrol on foot. called the south Bronx precinct "Fort Apache," would

money earned washing dishes or floors and bought abandoned tenaments for \$250. Entire families worked to repair these wrecks. People began to move into the restored buildings. numans came the Albanian mountaineers. They saved Into this wasteland of gutted buildings and broken

Day and night, armed Albanians guarded their property. Black and Puerto Rican muggers quickly learned to stay far away from the property and tenants of the Albanians. Pistol-packing Albanians did what North York's police could not - they restored order and civilization to

the worst parts of the Bronx jungle.

Building by building, the tenacious Albanians created little islands of security in the heart of New York's most crime-ridden area. Middle-class people began to return, drawn by clean buildings, low rents and, most important,

to neighborhoods formerly written off as hopeless.
Incredibly in our socialist age, this heroic feat was done by the proud Albanians without a cent of government money. More than 20 Albanians, some barely Just as the cleanup of New York's Hudson River has brought back fish for the first time in 50 years, the cleansing of the Bronx by its Albanians has restored

hard work and guts of private citizens, not by governments. Now if Chicago, Detroit and Houston could just manage to find more Albanians . . . literate, are now property millionaires. Which should remind us that nations are built by the

KE GRADING the trustees (June 27): Grading the trustees was such an outstanding article I must congratulate Judi McLeod and the Sun. The article was both original and suitable in its concordisions. Judi McLeod has laid conclusions. Judi McLeod has laid before us a clear, concise record of our trustees' performance (or lack thereof) and it is up to us to show the board we want quality education and not leftist brain-show the board we want quality education and not leftist braintage ing is underscored by the pathetic reply from failing Ward 5 trusting is underscored by the pathetic reply from failing Ward 5 trusting is underscored by the pathetic reply from failing ward 5 trusting is underscored by the pathetic reply from failing ward 5 trusting is underscored by the pathetic reply from failing ward 5 trusting is underscored by the pathetic cours. RE GRADING the trustees (Interesting sidelight)

J. Falcone Toronto to Albanian history. Historically Albanians are known as Shquiptare, which means sons of the eagle, and have been the protectors of freedom for Europe. This stems from the 15th century when Europe stood to be swept from the powerful Ottoman Turk, if not for Albania, led by their great for Albania, led by their great the great Italian liberator Giuseder Scanderbeg. To sum up, as the great Italian liberator Giuseder Scanderbeg. To sum up, as the great Italian liberator Giubader Scanderbed in all the struggles for selves in all the struggles for liberty." to Albanian history. Historically

thanks to Mr. Margolis for his excellent article "White cavemen" clean up the Bronx" (June 29). Through my association with Albanians, both family and friends, the article prompted me to mention the parallelism which faith and convictions. As well as the mention the parallelism which article portrayed with regards the article por